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| --- | --- | --- | --- | --- | --- | --- |
| **Key Stage:** | **Key Stage** | | | **Year Group** |  | |
| **Considerations/ rationale for Programme:** |  | | | | | |
| **Hour (based on 2 sessions per week)** | **Planned Schedule of learning within the wider Curriculum Map** | | | | | |
| **Autumn/ Winter** | | **Spring** | | **Summer** | |
| **Session 1** |  |  |  |  |  |  |
| **Session 2** |  |  |  |  |  |  |